MEMORANDUM OF AGREEMENT BETWEEN ______ AND THE NATIVE AMERICAN HUMANE SOCIETY FOR THE PLANNING AND DEVELOPMENT OF HUMANE EDUCATION, LOCAL VETERINARY SERVICES AND COMPANION ANIMAL MANAGEMENT ON THE NATION.

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement ("MOA") is by and between the	_ Nation, a
federally recognized Tribal sovereign, and the Native American Humane Society	("NAHS"), a
501(c)(3) organization that is led by enrolled members of federally recogn	nized Tribal
sovereigns. The purpose of this MOA is to allow NAHS to operate on the	
Nation, and work with Members of theTribe who live	within the
Nation and elsewhere inCounty, to help the	
Tribe develop its own animal welfare systems and services. NAHS is not a servi	ice provider
and does not have any animal shelters or other facilities on the	_ Nation, or
anywhere else. NAHS does not engage in public safety initiatives such as animal	control but
does provide facilitated problem solving and technical assistance to Tribes withi	n the scope
of public health, education and housing.	

SECT. 1 PREAMBLE

The federal government does not recognize the need to include veterinary care or animal welfare systems within its trust responsibility for the health, safety, and welfare of American Indian Tribes, despite warnings by the Centers for Disease Control and World Health Organization that companion animal health and safety is integral to human health and safety. There are few if any federal resources to help Tribes assess, plan, or implement their own companion animal management systems to protect the health and safety of Tribal families and communities, including dogs and cats. There are similarly few resources available to help Tribal families access veterinary care for wellness (spay, neuter, vaccines), injuries and emergent disease; humane education to teach children how to behave around dogs to reduce their own risks of dog bites; dog training to create safer and better-behaved dog populations; pet food and shelter distribution; or fencing to restrain free-roaming dogs. The scarcity of such resources in Tribal communities contributes to the incidence of dog bites, zoonotic diseases, animal overpopulation, animal starvation, and the infliction of physical and mental trauma on humans and animals alike.

External	stakeholders	such	as	veterinar	y serv	/ice or	ganizati	ons	tha
enter	Tribal	commun	ities to	provide e	pisodic	wellness	clinics	and	rescue

organizations that remove and rehome dogs and cats from the				
Nation without Tribal input may unknowingly contribute to the problems by stripping the				
Tribe of its authority to oversee health and safety programs of its own				
Members. Such policies and practices made without Tribal input or authority contribute to				
the root causes of animal management concerns on theNation by assuming				
responsibility for issues that belong to the Tribe and its people. The Tribe has				
inherent and exclusive authority to determine how companion animals are to be managed				
and provided services with the NAHS is dedicated to honoring Tribal				
sovereignty, culture and self-determination by re-centering decisions about companion				
animal management and services to Tribal leaders.				
SECT. 2 INTENT				
The Tribe and NAHS enter this MOA voluntarily for purposes of strengthening				
understandings, relationships, and collaborations necessary to help the				
Tribe protect the health and safety of people and companion animals on the				
Nation and promote positive relationships between people and companion animals within				
Trib al communities. The Tribe will provide NAHS direction				
about the priorities of the regarding companion animal education, services				
and management for their Tribal Members. The Tribe and NAHS will				
encourage and promote mutual respect between all peoples through facilitated dialogues				
and coordinated activities that support the intent of this MOA.				
SECTION III. GENERAL PROVISIONS				
1. <u>Amendment</u> . Either Tribe or NAHS may consider amending this MOA.				
Amendments shall be executed in writing and shall be signed by the Chairperson of the				
Tribe and the Executive Director of NAHS in the same manner as the original				
MOA.				
2. <u>Duration</u> . This MOA will terminate five years from the effective date of this MOA unless				
extended by written agreement of the Tribe and NAHS.				
3. Revocation. The KBP or NAHS may terminate this MOA at any time and without cause by				
providing ninety (90) calendar days' written notice by registered or certified mail return				
receipt requested. The termination of this MOA shall be effective ninety (90) calendar days				
after notice is officially received				
4. Entiroty of Agrooment. This MOA represents the entire and integrated agreement between				
4. <u>Entirety of Agreement</u> . This MOA represents the entire and integrated agreement between the Tribe and NAHS.				
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5. Conflicts with	Tribe. Nothing in this MOA is intended to conflict
Tribal ordinances	. If a term of this MOA is in inconsistent with any
laws, then that terr	m will be considered invalid. However, the other terms of
this MOA will remain in effect.	
6. Sovereign Immunity.	Tribe does not waive its sovereign or governmental
immunity by entering this MOA and	d each fully retains all immunities and defenses provided
by law with respect to any action be	ased on or occurring because of this MOA.
executed this MOA on the dates se	10A, through their duly authorized representatives, have at out below, and certify that they have read, understood, tions of this MOA as set forth herein.
The effective date of this MOA is th	e date of the last signature affixed to this page.
, Tribal Chairman	Brandy Tomhave, Executive Director
of theTribe	Native American Humane Society
Date	Date